| | | _ | THE DIVISION OF HE | ALTH OF MISSOUR | રા 🕝 | | | | | |
|------------------|--|--|---|---|---------------------------------------|----------------|----------------------|--|--|--|
| No.300 10.48 | FILED MA | R 20 1950 | STANDARD CERTIF | ICATE OF DEA | TH s | ate File No | 9096 | | | |
| | BIRTH NO | | REG. DIST. NO. 149 | PRIMARY REG. DIST. P | 10. <u>/002</u> R | egistrar's No. | 863 | | | |
| | 1. PLACE OF DEA | ATH | | 2 USUAL RESIDE | | | | | | |
| 4. | a. COUNTY Jackson | | | a. STATE Misso | . h / | COUNTY | Jackson distriction) | | | |
| C | b. CITY (If outside co | rporate limita, wilte R | | C. CITY (If outside corporate limits, write RURAL and give township) OR | | | | | | |
| ~ | | as City | township) STAY (in this place) | | as City | | . K | | | |
| - H | d FILL NAME OF | | stitution, give street address or location) | d. STREET (If rural, give location) | | | | | | |
| PERMANENT RECORD | HOSPITAL OR INSTITUTION | St. Mary | s Hospital | ADDRESS 4211 Holly 5 | | | | | | |
| Ħ | 3. NAME OF | a. (First) | b. (Middle) | c. (Last) | 4. DATE | (Month) | (Day) (Year) | | | |
| | DECEASED (Type or Print) | John . | E. | Wilcoxon | OF DEATH | Feb. | 22. 1950 | | | |
| 2 | | COLOR OR RACE | | 8. DATE OF BIRTH | 9. AGE (In | | | | | |
| 8 | U U | | 7. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) | -, -, -, -, -, -, -, -, -, -, -, -, -, | last birthd | | | | | |
| - ₹ | | White | married \ | Nov. 7, 1887 | | | | | | |
| - Z | 10a. USUAL OCCUPATIO | ON (Give kind of work | 10b. KIND OF BUSINESS OR IN- | 11. BIRTHPLACE (State o | r foreign country) | <i>/</i>) | 12. CITIZEN OF WHAT | | | |
| 4 | Bookkeeper | me mo, even it rement | Int. Nat'l. Bank | Missouri | | | COUNTRY? | | | |
| - 1 | 13a. FATHER'S NAME | | 13b. MOTHER'S MAIDEN | NAME | 14. NAME OF HUSE | SAND OR WIF | E | | | |
| ◀ | John Louis | Wilcoxon | | Raider | Mrs. Cora | Wilcox | con | | | |
| E | 15. WAS DECEASED EVE | R IN U.S. ARMED F | | 17. INFORMANT'S | SIGNATURE OF | NAME | ADDRESS | | | |
| MAKE | (Yee, no, or unknown) (If yee, rive war or dates of service) 487-10-7674 | | | = = | | | | | | |
| <u> </u> | 18 CAUSE OF DEATH MEDICAL CERTIFICATION INTERVAL BETWEEN | | | | | | | | | |
| INE | Enter only one cause per | I. DISEASE OR CO DIRECTLY LEADS | NOTO PEATLS (7 | Carleton | tailine | Acces | ONSET AND DEATH | | | |
| | line for (a), (b), and (c) | - DIRECTLY LEADS | NG TO DEATH (a) | Commenter 1 | yaune | au . | - | | | |
| CK | This does not mean ANTECEDENT CAUSES | | | | | | | | | |
| AC. | the mode of dying, such | Morbid conditions | , if any, giving DUE TO (b) Cover (a) stating | no reen | as pau | week | <u> </u> | | | |
| BL | as heart failure, asthenia. | rise to the above co the underlying cou | use (a) stating se last | | · · · · · · · · · · · · · · · · · · · | • . | | | | |
| - 1 | eic. It means the dis- ease, injury, or complica- | | ĐƯE TO (c) | | | Λ | | | | |
| Ş | tion which caused death. | II. OTHER SIGNIF | CANT CONDITIONS | ia Pribile | Muoval | and and | | | | |
| | | Conditions contrib | uting to the death but not ne condition causing death. | Ada trace | | | | | | |
| UNFADING | 19a. DATE OF OPERA- | · | NGS OF OPERATION | 110 00 | <u>-,</u> | | 20. AUTOPSY? | | | |
| | 1-27-500N | 130. MASON TINE | mag or orenation teste. | y verder | - 1 | الكلية | | | | |
| 12 | | <u> </u> | | | | σ | YES NO | | | |
| ڻ | 21a. ACCIDENT SUICIDE | | Ib. PLACE OF INJURY (e.g., in or about nome, farm, factory, street, office bidg., etc.) | 21c. (CITY, TOWN, OR T | OWNSHIP) | (COUNTY) | (STATE) | | | |
| -USING | HOMICIDE | | | | | | | | | |
| GS | 21d. TIME (Month) OF | (Day) (Year) (| Hour) 21e, INJURY OCCURRED | 21f. HOW DID INJURY | OCCUR? | | | | | |
| - Ţ | INJURY | - | MHILE AT NOT WHILE WORK | | | | | | | |
| - 5 | The state of the s | | | | | | | | | |
| PLAINLY | 22. I hereby certify that I attended the deceased from 1950, to february, 1950, that I last saw the deceased | | | | | | | | | |
| _ ₹ | alive on | | | | | | | | | |
| · 표 | 23 SIGNATURE | | (Degree or title) | 23b. ADDRESS | no. L | 0 11 | 23c DATE SIGNED | | | |
| | V. rocor | mall_ | 11.10 | 327 agyle | | - no | 1/24-30 | | | |
| | 24a./8/JRIAL. CREMA TION/REMOVAL (Specify | | 24c. NAME OF CEMETER | // | 4d. LOCATION (City, | • | •• • • | | | |
| WRITE | burial / | | Mount Mori | | Kansas Cit | y, Miss | souri | | | |
| _ | DATE REC'D BY LOCAL | | IGNATURE | 25. FUNERAL DIRECT | | | DDPESS | | | |
| | 2 - 2 (REG | 0/10- | Dine Holmen | Freeman Mort | uary, Kansa | s City, | Missouri | | | |
| L | | mina | | tatement on Reverse Side | | | | | | |

| | |
|------|--|

STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose name is recorded on the reverse side of | of this | certificate | was emba | lmed by me | e, or l | Э у |
|--|---------|-------------|----------|------------|---------|------------|
| | | | | | • • | |
| *************************************** | , | | | | | |
| orking under my personal supervision. | , | Student | Embalmer | No | | |

Licensed Embalmer No... Student Embalmer

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.